

LESSON PLAN OF THE TEACHERS IN THE DEPARTMENT OF PHILOSOPHY

(CCF SYSTEM) [Even Semesters]

SEMESTER 2 (December to June)

	Semester -1 (July to December)		
Paper	PHIM Course Title: DSCC – 2: Outlines of Indian Philosophy (Credit 4 as per CU syllabus)	Hours	Faculty
	➤ Indian Philosophy: A Historical Overview ➤ Rise of different Philosophical Systems	2	Dr. Chaitali Pal
	➤ Common Characteristics of different systems of Indian Philosophy	1	Biplab Chandra Sarkar
	➤ Concepts of Vedas and the Upaniṣads: Ṛta, Ṛṇa	1	Dr. Mandira Ghosh
	➤ The reality of the world	1	Madhumita Chatterjee
	➤ The Law of Karma	1	Dr. Mandira Ghosh
	➤ The reality of Self	1	Madhumita Chatterjee
	➤ Liberation	1	Madhumita Chatterjee
	➤ Meaning of Dharma, Classification of Dharma: sādharmaṇadharma and Asādhāraṇa dharma, Varnāśrama dharma.	2	Dr. Mandira Ghosh
	MPHI CC 1/ CC2 / MN – 2 (Same as above)		

Paper	IDC: Philosophy of Peace and Conflict Resolution (Credit 3 as per CU syllabus) A. Understanding Peace B. Peace Building: Different Theories C. Gender and Peace D. Some Philosophical Approaches to Peace and Conflict Resolution	2 2	Soumen Sardar Biplab Chandra Sarkar
Paper	Course Title SEC 2: Recent Issues in Philosophy: Political and Ethical (Credit 4 as per CU syllabus)		
	A. Human Rights B. Feminist Ethics: Some Key Concepts of Feminism	2 2	Soumen Sardar Biplab Chandra Sarkar

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SEMESTER 4: (December to June)

	Semester -4 (December to June)		
Paper	PHIM Course Title: DSCC –5: History of Western Philosophy-I (Credit 4 as per CU syllabus)	Hours	Faculty
	History of Western Philosophy-I a) Pre-Socratic Philosophy: Thales, Heraclitus, Parmenides, Empedocles, Anaxagoras, Democritus, Protagoras. b) Plato: Theory of Knowledge, Theory of Forms. c) Aristotle: Critique of Plato’s theory of Forms, Doctrine of four causes, Form and Matter. d) St. Thomas Aquinas: Faith and Reason, Essence and Existence. e) Descartes: Cartesian method of doubt, Cogito ergo sum, Criterion of truth, Types of ideas, Proofs for the existence of God, Mind- body dualism, Proofs for the existence of the external world. f) Spinoza: Doctrine of substance, Attributes and Modes, Existence of God, Pantheism, Three orders of knowing g) Leibniz: Monads, Truths of reason, Truths of facts, Innateness of ideas, Some metaphysical principles: Law of Identity of indiscernibles, Law of sufficient reason, Law of continuity, Doctrine of Pre-established harmony.	1 1 1 2 2 2 2	Soumen Sardar Soumen Sardar Biplab Chandra Sarkar Dr. Mandira Ghosh Madhumita Chatterjee Dr. Mandira Ghosh Biplab Chandra Sarkar

Paper	PHIM Course Title: DSCC –6: Indian Philosophy-II (Credit 4 as per CU syllabus) Sāmkhya- Theory of Causality (Satkāryavāda) 1 Nature of Prakṛti, its constituents and 1 proofs for its existence. Nature of Puruṣa and proofs for its 1 existence, plurality of puruṣas, 1 theory of evolution, 1 theory of liberation. 1 b) Yoga- Citta, Cittavṛtti, Cittabhūmi. Eight 2 -fold path of Yoga, God. c) Mīmāṃsā (Prābhakara and Bhāṭṭa): 1 Anvitāvidhānvāda and Abhihitānvayavāda, Arthāpatti and Anupalabdhi as distinct 2 sources of knowledge. d) Advaita Vedānta—Saṃkara’s view of 3 Brahman, Saṃguṇa and Nirguṇa Brahman, Three grades of Reality (Satta), Jīva, Jagat and Māyā, theory of liberation. e) Viśiṣṭādvaita- Rāmānuja’s view of Brahman, Jīva, Jagat. Refutation of the doctrine of Māyā.	1 1 1 1 1 2 1 2 3	Dr. Mandira Ghosh Soumen Sardar Dr. Chaitali Pal Soumen Sardar Madhumita Chatterjee Madhumita Chatterjee Madhumita Chatterjee Dr. Mandira Ghosh Biplab Chandra Sarkar
Paper	PHIM Course Title: DSCC –7: Western Logic-II (Credit 4 as per CU syllabus)		

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	Individualistic theory ii) Organic theory iii) Idealistic theory e) Secularism—its nature, Secularism in India. f) Social Change: Nature, Relation to social progress, Marx-Engels on social change, Gandhi on social change. g) Political Ideals: Nature of Democracy and its different forms, Direct and Indirect democracy, Liberal democracy, Democracy as a political ideal, Socialism: Utopian and Scientific, Anarchism.	01	Madhumita Chatterjee
Paper	MPHI CC 4: Social and Political Philosophy	Discussed as above	
Paper	MPHI CC 5: Epistemology and Metaphysics: Western a) Concepts, Truth, Sources of Knowledge b) Analytic Truth and Logical Possibility, The A priori c) Law, Theory and Explanation d) Cause, The Causal Principle, Determinism and Freedom e) Some Metaphysical Problems: Substance and Universal, Matter and Life. f) Realism, Idealism, Phenomenalism.	4 1 1 1 1	Dr. Mandira Ghosh Dr. Chaitali Pal Madhumita Chatterjee Dr. Chaitali Pal Dr. Chaitali Pal
Paper	MN-2: Outlines of Indian Philosophy (Credit 4 as per CU syllabus)	Discussed as above in Semester - 2 (DSCC – 2)	

SEMESTER 6: (December to June)

	SEMESTER 6: (July to December)	Hours	Faculty
Paper	PHIM DSCC –13: Nyaya Logic and Epistemology-II (Credit 4 as per CU syllabus)		
	a) Definition of anumiti, concept of pakṣadharmatā and parāmarśa. Analysis of pakṣatā. Definition of vyāpti; vyāptigrahopāya.	2	Dr. Mandira Ghosh
	Classification of anumiti - svārthānumiti and parārthānumiti; Analysis of pañcāvayavī nyāya. Necessity of parāmarśa. Three kinds of linga or hetu: kevalānvayī, kevalayatirekī and anvayavyatirekī, and three kinds of anumiti resulting from these hetu-s. Definition of pakṣa, sapakṣa and vipakṣa with illustrations. Marks of legitimate hetu (sat hetu).	3	Dr. Mandira Ghosh
	Hetvābhāsa-two types of definition. Five kinds of hetvābhāsa: (1) Savyabhicāra and its three kinds; (2) Viruddha, (3) Satpratipakṣa; (4) Asiddha and its three kinds; (5) Bādhita (definition and illustration). Concept of Upādhi and its four kinds.	1	Soumen Sardar
	Definition of Upamiti- its karaṇa and vyapāra, should upamiti be regarded as distinct pramā	1	Madhumita Chatterjee
	Definition of Śabda, definition of pada, pada-padārtha sambandha, concept of Śakti, its definition. Controversy between the Mīmāṃsakas and the Naiyāyikas regarding the nature of Śakti and regarding what it signifies, Śaktigrahopāya, lakṣaṇā, varieties of lakṣaṇā, ākankṣā, yogyatā, sannidhi and tātparya. Two kinds of statements- Vaidika and Laukika	4	Biplab Chandra Sarkar
	Refutation of Gauni -vṛtti and Vyanjana-vṛtti		
	b) Arthāpatti as a distinct pramāṇa: Controversy between the Mīmāṃsakas and the Naiyāyikas	2	Dr. Mandira Ghosh
	c) The theory of prāmānya: The issue between svataḥprāmānyavāda and parataḥprāmānyavāda regarding utpatti and jñapti	2	Madhumita Chatterjee

Paper	PHIM DSCC –14: Epistemology and Metaphysics: Western (Credit 4 as per CU syllabus)	Discussed as above in Semester - 4 (MPHI – CC 5)	
Paper	PHIM DSCC –15: Ethics: Indian and Western (Credit 4 as per CU syllabus) a) Introduction: Concerns and Presuppositions of Indian Ethics, Concept of Sthitaprañjña, Karmayoga in Gīta, Puruṣārthas and their interrelations. b) Buddhist Ethics: Pañcaśīla, Brahmavihārabhāvanā. c) Jaina Ethics: Mahabrata, Anubrata, Concept of Ahimsā. d) Mimamsa Ethics: Nitya karma, Naimittika karma, Nitya Naimittika karma and kāmyakarma, Vidhi and Niṣedha e) Moral Theories: Plato and Aristotle f) Standards of Morality: Hedonism—Ethical, Psychological. Utilitarianism: Act-utilitarianism, Rule-utilitarianism, Deontological Theories: Act-Deontological Theories, Rule-Deontological Theories—Kant’s Theory, Perfectionism. g) Theories of Punishment	6 1	Biplab Chandra Sarkar Dr. Chaitali Pal

Paper	MPHI MN – 3 (4 YEARS) Western Logic What is Logic, premises and conclusion, arguments, Deductive and Inductive Arguments, Truth and Validity. Categorical propositions and classes: quality, quantity and distribution of terms, Translating categorical propositions into standard form. Immediate inferences: Traditional square of opposition and Immediate Inferences based thereon; Conversion, Obversion and Contraposition, Existential Import, Symbolism and Diagrams for categorical propositions. Categorical Syllogisms: Standard Form Categorical Syllogisms; The Formal nature of Syllogistic Argument, Boolean Interpretation of categorical propositions; Venn Diagram Technique for Testing Syllogisms, Rules and Fallacies, testing Syllogistic Arguments for validity (by applying general rules for syllogism). Review of the Traditional Laws of Logic concerning immediate inference and syllogism; Hypothetical and Disjunctive Syllogisms, Enthymemes. Symbolic Logic: the value of special symbols; Truth-Functions; Symbols for	2 1 2 2 2	Dr. Chaitali Pal Soumen Sardar Dr. Mandira Ghosh Madhumita Chatterjee Soumen Sardar

	Conjunction, Negation, Disjunction, Conditional Statements and Material Implication; Argument Forms and Arguments, Construction of Truth Tables, Statement Forms and Statements, Material Equivalence and Logical Equivalence; interdefinability of truth functors Tautologous, Contradictory and Contingent Statement-Forms; testing Argument Forms and Arguments, Statement Forms and statements for validity by the method of Truth table; The Paradoxes of Material Implication; The Three “Laws of Thought” Causal Connections: Cause and Effect, the meaning of “Cause”; Induction by Simple Enumeration; Mill’s Method of Experimental Inquiry; Mill’s Method of Agreement, Method of Difference, Joint Method of Agreement and Difference, Method of Residues, Method of Concomitant Variations; Criticism of Mills Methods, Vindication of Mill’s Methods.	3	Biplab Chandra Sarkar
		2	Soumen Sardar
Paper	MPHI MN – 4 (4 YEARS) Social and Political Philosophy	Discussed as above in PHIM, Semester -4 (DSCC 8)	
Paper	MPHI CC – 7 Indian Philosophy a) Cārvāka School- Epistemology, Metaphysics, Ethics. b) Jainism- Concept of Sat, Dravya, Paryāya, Guṇa. Anekāntavāda, Syādvāda and Saptabhangīnaya. c) Buddhism- Four Noble Truths, Theory of Dependent Origination (Pratītyasamutpāda), Definition of Reality, Doctrine of Momentariness, (Kṣanabhangavāda), Theory of No-soul (Nairātmyavāda), Four Schools of Buddhism (Basic tenets) d) Nyāya School- Concepts of Pramā and Pramāṇa, Definition of perception (Pratyakṣa), Classification of Sannikarṣa into laukika and alaukika, Classification of Laukika Pratyakṣa into Nirvikalpaka, Savikalpaka and Pratyavijñā.	3	Biplab Chandra Sarkar
		3	Dr. Chaitali Pal

	Definition of anumiti, vyāpti, parāmarśa, Classification of Anumiti into pūrvavat, śesavat, sāmānyatodṛṣṭa, kevalānvayī, kevalavyātirekī, anvayavyātirekī, svārthānumiti, parārthānumiti. Definition of Upamiti Definition of Śabda. Nyāya Theory of Causality: Asatkāryavāda e) Vaiśeṣika School- Seven categories or padārthas: dravya, guṇa, karma, sāmānya, viśeṣa, samavāya and abhāva.	3 1 1 1 2	Dr. Mandira Ghosh Dr. Chaitali Pal Dr. Mandira Ghosh Dr. Mandira Ghosh Soumen Sardar
Paper	MPHI CC – 8 Ethics: Indian and Western	Discussed as above Semester 6 (PHIM, DSCC –15)	
Paper	MPHI MN – 5 (3 YEARS) Epistemology and Metaphysics: Western	Discussed as above in Semester - 4 (MPHI – CC 5)	
Paper	MPHI MN – 6 (3 YEARS) Psychology and Philosophy of Mind Psychology: Definition, Nature and Scope, Sensation and Perception: Nature of Sensation, Nature of Perception, Relation between Sensation and Perception, Gestalt Theory of Perception. Illusion and Hallucination Learning: Theories of Learning: Trial and Error Theory, Thorndike’s Laws of Learning, Gestalt Theory, Pavlov’s Theory of Conditioned Response Personality: Types, Factors and Traits of Personality Nature of Philosophy of Mind Philosophical Theories of Mind: Interactionism, Double-Aspect Theory, Mind-Brain Identity Theory Consciousness: Levels of mind - Conscious, Sub-conscious, Unconscious, Proofs for the existence of Unconscious, Freud’s Theory of Dream.	3 2 1 1 2 3	Dr. Chaitali Pal Madhumita Chatterjee Biplab Chandra Sarkar Dr. Mandira Ghosh Biplab Chandra Sarkar Dr. Mandira Ghosh